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БISMILLAH-RAHMAN-RAHIM

In the name of Allah, Most Beneficent, Most Merciful.

INTRODUCTION

“All praise be to Allah ™ and peace and blessings be upon His messenger ™”

The ayaat (verses) of the Qur'an compiled herein are generally known as “Manzil”. The elders were particularly punctual in reciting this “Manzil” from amongst other du`as and formulas for protection and cure. It was customary to make special arrangements for children to commit this “Manzil” to memory.

Undoubtedly the ayah of the Qur'an and those du`as that are mentioned in the hadith are more effective and beneficial than the wearing of a ta`aweez. In the formula of these amaliyaat (reciting of certain ayah and du`as for a particular purpose) preference must be given to the Qur'an and hadith. The noble leader of the Ambiya ™, Muhammad ™ has taught us a du`a for every occasion of our dini (religious) and dunyawi (worldly) needs. In the experience of the Mashaikh (the scholars) reciting of certain ayaat and du`as for particular purposes has also been experienced to be successful.

The reading of the “Manzil” has been confirmed to be extremely effective for protection against the evil influence of jinn, Sihr (witchcraft, sorcery etc.) and other evils. These ayaat of the Qur'an
have also been mentioned with a slight variation in the number of ayaat, in the book “Al Qawlul Jameel”, wherein it has also been mentioned that there are these thirty three ayah which ward off the effects of Sihr (witch-craft), and that they are a protection against the Shayatin (devils), thieves and harmful wild beasts.

Whenever anyone suggested the reading of these ayah to a victim, they had to either indicate these verses in the respective books or write them down, Therefore it was felt that it would simplify this task if these ayah were printed separately.

It should be considered, and borne in mind that the effectiveness of the recital of these ayaat and du’as as a formula for specific purposes depends on the sincerity and; undisturbed and earnest devotion of the reader. The effectiveness of the response to du’as is relative to the determination of ones conviction and the depth of ones sincerity with which du’as are made. Allah's ﷽ names and His true and holy words hold great barakah, (unseen, blessings benefits and advantages of abundant value from Allah ﷽).

“And Allah ﷽ is the One who grants strength to comply and adhere,(to His will and command)”.
In the Name of Allah, Most Gracious, Most Merciful.

1. All the praises and thanks be to Allah, the Lord of the worlds (mankind, jinn and all that exists).
2. The Most Gracious, the Most Merciful.
3. The Only Owner of the Day of Resurrection.
4. You we worship, and You we ask for help.

5. Guide us to the Straight Way.

6. The Way of those on whom You have bestowed Your Grace,

7. not (the way) of those who earned Your Anger,
   nor of those who went astray.

Al Fatiha 1,7

BISMILLAHIR-RAHMANIR-RAHIM

1. ALIF LAM MIM.
2. **DHĀLIKAL-KITABU LĀ RAYBA FĪH. HUDAL-LIL MUTTAQĪN**

3. **AL-LADHĪNA YU’MINŪNA BIL-GHAYBI WA YUQĪMŪ NAṢ-SALĀTA WA MĪM-MĀ RAZAQNĀHUM YUNFIQĪN**

4. **WAL-LADHĪNA YU’MINŪNA BIMĀ UNZILA ILAYKA WA MĀUNZILA MIN QABLIKA WA BIL ĀKHIRATI HUM YUQINĪN**

5. **ULĀIKA ‘ALĀ HUDAM-MIR-RABBIHIM WA ULĀIKA HUMUL- MUFLIḤŪN**

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In the name of Allah, Most Gracious, Most Merciful.

1. **Alif-Lam-Mim.**
   
   (These letters are one of the miracles of the Qur'an and none but Allah (Alone) knows their meanings.)

2. **This is the Book (the Qur'an), whereof there is no doubt, a guidance to those who are Al-Muttaqun (the pious and righteous persons who fear Allah much (abstain from all kinds of sins and evil deeds which He has forbidden) and love Allah much (perform all kinds of good deeds which He has ordained**)

3. **Who believe in the Ghayb (Unseen) and perform As-Salah and spend out of what We have provided for them (I.e. give Zakah, spend on themselves, their parents, their children, their wives, etc., and also give charity to the poor and also in Allah's Cause - Jihad).**

4. **And who believe in (the Qur'an and the Sunnah) which has been sent down (revealed) to you (Muhammad ﷺ) and in that which were sent down before you (the Tawrat (Torah) and the Injil (Gospel), etc.) and they believe with certainty in the Hereafter. (Resurrection, recompense of their good and bad deeds, Paradise and Hell).**
5. They are on (true) guidance from their Lord, and they are the successful.

Al Baqarah 1,5

163. WA ILĀHUKUM ILĀHUW-WĀḤID. LĀ ILĀHA ILLĀ
HUWAR-RAḤMĀNUR-RAḤĪM

163. And your Ilah is One Ilah (God - Allah), La ilaha illa Huwa (there is none who has the right to be worshipped but He), Most Gracious, Most Merciful.

Al Baqarah 163
255. ALLĀHU LĀ ILĀHA ILLĀ HŪ.
AL-ḤAYYUL-QAYYŪM LĀ TA’KHUDHUHŪ
SINATUW-WA LĀ NAWM.
LAHŪ MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ.
MAN DHAL-LADHĪ YASHFA’U ‘INDAHŪ ILLĀ BI IDHNIH.
YA’LAMU MĀ BAYNA AYDIHIM WA MĀ KHALFAHUM.
WA LĀ YUḤĪṬŪNA BI-SHAYIM-MIN ‘ILMIHĪ ILLĀ BI MĀ SHĀ’.
WASI’Ā KURSIYYUHUS-SAMĀWĀTI WAL-ARḌ.
WA LĀ YA-‘ŪDUHŪ ḤIFŽUHUMĀ.
WA HUWAL-`ALIYYUL-`AZĪM.

255. Allah! La ilaha illa Huwa
(none has the right to be worshipped but He),
the Ever Living, the One Who sustains and protects all that exists.
Neither slumber, nor sleep overtake Him.
To Him belongs whatever is in the heavens
and whatever is on earth.
Who is he that can intercede with Him except with His Permission?
He knows what happens to them (His creatures) in this world,
and what will happen to them in the Hereafter.
And they will never compass anything of His Knowledge
except that which He wills.
His Kursi extends over the heavens and the earth,
and He feels no fatigue in guarding and preserving them.
And He is the Most High, the Most Great.

Al Baqarah 255
There is no compulsion in religion. Verily, the Right Path has become distinct from the wrong path. Whoever disbelieves in Taghut (false deities and false leaders) and believes in Allah, then he has grasped the most trustworthy handhold that will never break. And Allah is All-Hearer, All-Knower.
257. Allah is the Wali (Protector and Guardian) of those who believe. He brings them out from darkness into light. But as for those who disbelieve, their Auliya (supporters and helpers) are Taghut (false deities and false leaders), they bring them out from light into darkness. Those are the dwellers of the Fire, and they will abide therein forever.

Al Baqarah 256,257
284. LILLĀHI MĀ FIS-SAMĀWĀTI WA MĀ FIL-ARḌ. WA IN TUBDŪ MĀ FĪ ANFUSIKUM AW TUKHFŪHU YUḤĀSIBKUM BIHIL-LĀH. FAYAGHFIRU LIMAY-YASHĀ’U WA YU’ADH-DHIHU MAY-YASHĀ’. WALLĀHU ‘ALĀ KULLI SHAY‘IN QADĪR.

285. ÂMANAR-RASŪLU BIMĀ UNZILA ILAYHI MIR-RABBIHĪ WAL MU’MINŪN. KULLUN ÂMANA BILLĀHI WAMALĀ‘IKATIHĪ WA KUTUBIHĪ WA RUSULIH. LĀ NUFARRIQU BAYNA AḤADIM MIR RUSULIH. WA QĀLŪ SAMI’NĀ WA AṬA’NĀ GHUFRĀNAKA RABBANĀ WA ILAYKAL MAṢĪR.

286. LĀ YUKALLIFUL-LĀHU NASAN ILLĀ WUS’AHĀ. LAHĀ MĀ KASABAT WA ’ALAYHĀ MAKTASABAT. RABBANĀ LĀ TU’ĀKHIDHNĀ IN-NASĪNĀ AW AKHTA’NĀ RABBANĀ WA LĀ TAḤMIL
284. To Allah belongs all that is in the heavens and all that is on the earth, and whether you disclose what is in your own selves or conceal it, Allah will call you to account for it. Then He forgives whom He wills and punishes whom He wills. And Allah is Able to do all things.

285. The Messenger (Muhammad ﷺ) believes in what has been sent down to him from his Lord, and (so do) the believers. Each one believes in Allah, His Angels, His Books, and His Messengers. They say, "We make no distinction between one another of His Messengers" - and they say, "We hear, and we obey. (We seek) Your Forgiveness, our Lord, and to You is the return (of all)."

286. Allah burdens not a person beyond his scope. He gets reward for that (good) which he has earned, and he is punished for that (evil) which he has earned. "Our Lord! Punish us not if we forget or fall into error, our Lord! Lay not on us a burden like that which You did lay on those before us; our Lord! Put not on us a burden greater than we have strength to bear. Pardon us and grant us Forgiveness. Have mercy on us. You are our Maula (Patron, Supporter and Protector, etc.) and give us victory over the disbelieving people.”

Al Baqarah 284,286
18. **Allah bears witness that La ilaha illa Huwa** (none has the right to be worshipped but He), and the angels, and those having knowledge (also give this witness); (He always) maintains His creation in Justice.

La ilah illa Huwa (none has the right to be worshipped but He), the All-Mighty, the All-Wise.

*Al Imran 18*

27. TÛLIJUL-LAYLA FIN-NAHĂRI WA TÛLIJUN-NAHĂRA FIL-LAYL. WA TUHKRIJUL ḤAYYA MINAL MAYYITI WA TUHKRIJUL MAYYITA MINAL ḤAYY. WA TARZUQU MAN TASHĀ’U BIGHAYRI ḤISĀB.

26. Say (O Muhammad ﷺ) “O Allah! Possessor of the kingdom, You give the kingdom to whom You will, and You take the kingdom from whom You will, and You endue with honor whom You will, and You humiliate whom You will. In Your Hand is the good. Verily, You are Able to do all things.

27. You make the night to enter into the day, and You make the day to enter into the night (i.e. Increase and decrease in the hours of the night and the day during winter and summer), You bring the living out of the dead, and You bring the dead out of the living. And You give wealth and sustenance to whom You will, without limit (measure or account).

Al Imran 26,27
في سنة أيام غُمّ استوى على العرش يغشي الليل
النهار يطلبه قريبًا، الشمَّس والقمر والنجم مُسْخَرَت بأمَّره، ألا كله الخلق والأمر تبارك الله
ربُّ العلمين أدعو ربكُم تضرعًا وخفية، إنه لا تحب المعتديين ولا تفسدُون في الأرض بعد إصلاحها وأدعوه خوفًا وطمأناً، إن رحمة الله قريب مَنَ المحسنين


55. UD`Ū RABBAKUM TAḌARRU`AW-WA KHUFYAH. INNAHŪ LĀ YUḤIBBUL-MU`TADĪN.
254. Indeed your Lord is Allah,
Who created the heavens and the earth in Six Days,
and then He rose over (Istawa) the Throne
(really in a manner that suits His Majesty).
He brings the night as a cover over the day,
seeking it rapidly, and (He created) the sun, the moon,
the stars subjected to His Command.
Surely, His is the Creation and Commandment.
Blessed be Allah, the Lord of the 'Alamin
(mankind, jinn and all that exists).

255. Invoke your Lord with humility and in secret.
He likes not the aggressors.

256. And do not do mischief on the earth, after it has been
set in order, and invoke Him with fear and hope. Surely,
Allah's Mercy is (ever) near unto the good-doers.

Al A'raf 54, 56
110. QULID’UL-LĀHA AWID’UR-RAHMĀN.
AYYAM-MĀ TAD’U FALAHUL ASMĀ’UL ḤUSNĀ.
WA LĀ TAJHAR BI ȘALĀTIKA WA LĀ TUKHAFFIT BIHĀ.
WABTAGHI BAYNA DHĀLIKA SABĪLĀ.

111. WA QULIL-ḤAMDU LILLĀHIL-LADHĪ LAM
YATTAKHIDH WALADAW- WA LAM YAKUL-LAḤū
SHARĪKUN FIL-MULKI WA LAM YAKUL-LAḤū
WALĪY-YUM MINADH-DHULLI WA KABBIRHU TAKBĪRĀ.

110. Say (O Muhammad ﷺ)
"Invoke Allah or invoke the Most Gracious (Allah),
by whatever name you invoke Him (it is the same),
for to Him belong the Best Names.
And offer your Salat (prayer) neither aloud nor in a low voice,
but follow a way between.

111. And say: "All the praises and thanks be to Allah,
Who has not begotten a son (nor an offspring),
and Who has no partner in (His) Dominion,
nor He is low to have a Wali (helper, protector or supporter).
And magnify Him with all the magnificence,
Allahu-Akbar (Allah is the Most Great)"

Al Israa 110,111
115. "Did you think that We had created you in play (without any purpose), and that you would not be brought back to Us?"

116. So Exalted is Allah, the True King: La ilaha illa Huwa (none has the right to be worshipped but He), the Lord of the Supreme Throne!

117. And whoever invokes (or worships), besides Allah,
Any other ilah (god), of whom he has no proof; then his reckoning is only with his Lord. Surely Al-Kafirun (the disbelievers in Allah and in the Oneness of Allah, polytheists, pagans, idolaters) will not be successful.

118. And say (O Muhammad ﷺ) "My Lord! Forgive and have mercy, for You are the Best of those who show mercy!"

Al Muminun 115,118
In the name of Allah, Most Beneficient, Most Merciful.

1. By those (angels) or arranged in ranks (or rows).

2. By those (angels) who drive the clouds in a good way.
3. By those (angels) who bring the Book and the Qur'an from Allah to mankind (Tafsir Ibn Kathir).

4. Verily your Ilah (God) is indeed One (i.e. Allah):
   5. Lord of the heavens and of the earth, and all that is between them, and Lord of every point of the sun's risings.

6. Verily We have adorned the near heaven with the stars (for beauty).

7. And to guard against every rebellious devil.

8. They cannot listen to the higher group (angels) for they are pelted from every side.

9. Outcast, and theirs is a constant (or painful) torment.

10. Except such as snatch away something by stealing, and they are pursued by a flaming fire of piercing brightness.

11. Then ask them (i.e. these polytheists, O Muhammad) "Are they stronger as creation, or those (others like the heavens and the earth and the mountains) whom We have created?"
    Verily, We created them of a sticky clay.

As Saffat 1,11
33. يُرسلُ عليَّكما شواعُ من نارٍةٍ وفجَّاسٍ فلا تنتصرانَ فِي أَيِّ الْأَيَّةِ رَبِّكَما تَكُذِّبَانَ فإِذَا انْشَقَّت السِّماءَا فَكَانَتَ وَرَدةَ كَالْدِهَانِ فِي أَيِّ الْأَيَّةِ رَبِّكَما تَكُذِّبَانَ فِي يوْمٍ مَّيْضٍ لَّا يُسَّعِلُ عَنْ ذِنْبِهَا إِنَّهُ وَلَاجِئٌ فِي أَيِّ الْأَيَّةِ رَبِّكَما تَكُذِّبَانَ

34. يَا مَأْشَرِالْجَنِينِ وَالْبَيْنِ كَانَتْ تَفْعَلْتِنَّ مِنْ أَقَّارِبِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفَضُّوا بِصَمَّامٍ

35. فَأَيَّ الْأَيَّةِ رَبِّكَما تَكُذِّبَانَ فِي يوْمٍ مَّيْضٍ لَّا يُسَّعِلُ

36. فَأَيَّ الْأَيَّةِ رَبِّكَما تَكُذِّبَانَ

37. فَأَيَّ الْأَيَّةِ رَبِّكَما تَكُذِّبَانَ

38. فَأَيَّ الْأَيَّةِ رَبِّكَما تَكُذِّبَانَ

39. فَأَيَّ الْأَيَّةِ رَبِّكَما تَكُذِّبَانَ
40. FABI’AYYI ĀLĀ’I RABBKUMĀ TUKADH-DHIBĀN.

33. O assembly of jinn and men! If you have power to pass beyond the zones of the heavens and the earth, then pass (them)!
   But you will never be able to pass them, except with authority (from Allah)!

34. Then which of the Blessings of your Lord will you both (jinn and men) deny?

35. There will be sent against you both, smokeless flames of fire and (molten) brass, and you will not be able to defend yourselves.

36. Then which of the Blessings of your Lord will you both (jinn and men) deny?

37. Then when the heaven is rent asunder, and it becomes rosy or red like red-oil, or red hide

38. Then which of the Blessings of your Lord will you both (jinn and men) deny?

39. So on that Day no question will be asked of man or Jinn as to his sin, (because they have already been known from their faces either white (dwellers of Paradise - true believers of Islamic Monotheism) or black (dwellers of Hell - polytheists; disbelievers, criminals).

40. Then which of the Blessings of your Lord will you both (jinn and men) deny?

Ar Rahman 33,40
لِلناسِ لْعَلَّهُمْ يَتَفَكَّرُونَ ۖ هُوَ اللَّهُ الَّذِي لَآ إِلَهَ إِلَّا هُوَ عَلِيمُ الْغَيْبِ وَالشَّهَادَةِ ۚ هُوَ الرَّحْمَنُ الرَّحِيمُ ۖ هُوَ اسْلَامُ الْذِّكَرَ لَآ إِلَهَ إِلَّا هُوَ عَلِيمُ الْمَلِكِ الْقُدُّوسُ السَّلَمُ الْمُؤْمِنُ الْمَهْيَمُ ٱلْعَزِيزُ ٱلْجَبَّارُ ٱلْمُتَحِكِّمُ ۖ سُبْحَنَ اللَّهُ عَمَّا يَشْرَكُونَ

هُوَ اسْلَامُ الْذِّكَرَ ۖ هُوَ الْخَلْقُ الْبَارِئُ ٱلْمُصَوْرُ ٱلْأَسْمَاءُ ٱلْحُسْنِيَّ دَيْنَيْضُ لَهُمَا فِي السَّمُوتِ وَٱلْأَرْضِ

ۖ وَهُوَ ٱلْعَزِيزُ ٱلْحَكِيمُ

21. LAW ANZALNÄ HÄDHAL-QURʾÄNA `ALÄ JABALIL-LARA’AYTAHÜ KHÄSHI’AM MUTAŠADDI’AM-MIN KHASHYATIL-LÄH.
WA TILKAL AMTHÄLU NÄDRIBUHÄ LINNÄSI LA`ALLAHUM YATAFAKKARÜN.

22. HUWAL-LÄHUL-LADHĪ LÄ ILĀHA ILLĀ HÛ.
`ÄLIMUL-GHAYBI WASH-SHÄHÄDAH.
HUWAR-RAHMÄNUR-RAHĪM.
23. **HUWAL-LĀHUL-LADHĪ LĀ ILĀHA ILLĀ HŪ.**
AL MALIKUL QUDDŪSUS-SALĀMUL MU’MINUL
MUHAYMINUL ‘AZĪZUL JABBĀRUL MUTAKABBIR.
SUBḤĀNAL-LĀHI ‘AMMĀ YUSHRIKŪN.

24. **HUWAL-LĀHUL KHĀLIQUL BĀRI’UL**
MUṢAWWIRU LAHUL ASMĀ’UL ḢUSNĀ.
YUSABBIḤU LAHŪ MĀ FIS-SAMĀWĀTI
WAL-ARḌ. WA HUWAL ‘AZĪZUL-ḤAKĪM.

21. **Had We sent down this Qur'an on a mountain,**
you would surely have seen it humbling itself
and rent asunder by the fear of Allah.
Such are the parables which We put forward
to mankind that they may reflect.

22. **He is Allah, besides Whom there is La ilaha illa Huwa**
(none has the right to be worshipped but He)
the All-Knower of the unseen and the seen.
He is the Most Gracious, the Most Merciful.

23. **He is Allah besides Whom La ilaha illa Huwa**
(none has the right to be worshipped but He)
the King, the Holy, the One Free from all defects,
the Giver of security, the Watcher over His creatures,
the All-Mighty, the Compeller, the Supreme.
Glory be to Allah! (High is He)
above all that they associate as partners with Him.

24. **He is Allah, the Creator, the Inventor of all things,**
the Bestower of forms. To Him belong the Best Names.
All that is in the heavens and the earth glorify Him.
And He is the All-Mighty, the All-Wise.

*Al Hashr 21,24*
Say (O Muhammad) "It has been revealed to me that a group (from three to ten in number) of jinn listened (to this Qur'an). They said: 'Verily, we have heard a wonderful Recitation (this Qur'an)!
2. It guides to the Right Path, and we have believed therein, and we shall never join (in worship) anything with our Lord (Allah).

3. 'And He, exalted is the Majesty of our Lord, has taken neither a wife nor a son (or offspring or children).

4. 'And that the foolish among us (i.e. Iblis (Satan) or the polytheists amongst the jinn) used to utter against Allah that which was an enormity in falsehood.

Al Jinn 1,4

愉سم الله الرحمن الرحيم

QUL YAA-AYYUHAL KAFIRUN.

LAA A’ABUDU MAA TA’BUDUN.

WALA ANTUM ‘ABIDUN MAA ‘ABUD.

WALA ANA ‘ABIDUM MAA ‘ABATTUM.

WALA ANTUM ‘ABIDUN MAA ‘ABUD.

LAKUM DINUKUM WALI-YA DIN.

BISMILLAHIR-RAHMANIR-RAHIM
In the name of Allah, Most Gracious, Most Merciful

1. Say (O Muhammad ﷺ to these Mushrikun and Kafirun): "O Al-Kafirun (disbelievers in Allah, in His Oneness, in His Angels, in His Books, in His Messengers, in the Day of Resurrection, and in Al-Qadar.!)!

2. "I worship not that which you worship,

3. "Nor will you worship that which I worship.

4. "And I shall not worship that which you are worshiping.

5. "Nor will you worship that which I worship.

6. "To you be your religion, and to me my religion"

Al Kafirun 1,6

BISMILLAHIR-RAHMÄNIR-RAHİM

1. QUL HUWAL-LĀHU AḤAD.

2. ALLĀ-HUṢ-ṢAMAD.

3. LAM YALID WA LAM YŪLAD.

4. WA LAM YAKUL-LĀHU KUFU-WAN AḤAD.

In the name of Allah, Most Gracious, Most Merciful.

1. Say (O Muhammad ﷺ) "He is Allah, (the) One."
2. "Allah-us-Samad (Allah The Self-Sufficient Master, Whom all creatures need, (He neither eats nor drinks).

3. "He begets not, nor was He begotten.

4. “And there is none co-equal or comparable unto Him.”

Al Ikhlaas 1,6

In the Name of Allah, Most Gracious, Most Merciful.

1. Say: "I seek refuge with (Allâh), the Lord of the daybreak,

2. “From the evil of what He has created,
3. "And from the evil of the darkening (night) as it comes with its darkness; (or the moon as it sets or goes away),

4. "And from the evil of those who practice witchcraft
   When they blow in the knots,

5. “And from the evil of the envier when he envies.”

Al Falaq 1,5

БИСМИЛЛИК-РАМИН-РУХИМ

1. КУЛ А`УДУХ БИ РАББИН-НАС.

2. МАЛИКИН-НАС.

3. ИЛАНИН-НАС.

4. МИН ШАРИЛ УСВАСИЛЬ ХАННАС.

5. АЛЛАДИХИ ЮУВАСИСУ ФИ ЩУДУРИН-НАС.

6. МИНАЛ ЖИНАТИ УАН-НАС
In the Name of Allah, Most Gracious, Most Merciful.

Say: "I seek refuge with (Allah) the Lord of mankind,
"The King of mankind - "The Ilah (God) of mankind,
"From the evil of the whisperer (devil who whispers evil in the hearts of men) who withdraws (from his whispering in one's heart after one remembers Allah)."

"Who whispers in the breasts of mankind.
"Of jinn and men."

An Nas 1,6